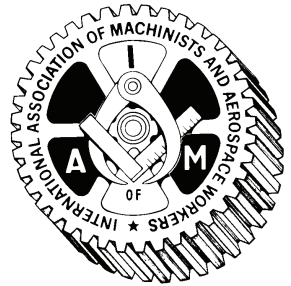




# LOCAL 701 E-NEWS

DECEMBER 2010  
VOLUME 1, ISSUE 7

*FOR LOCAL 701 MEMBERS & THEIR FAMILIES*



## ***ASE Test Preparation Classes Set for April 2010***

Local 701's Education Department is pleased to announce that ASE preparation classes will be held at our Union hall in Countryside in April and May. Only those who have pre-registered will be admitted for these free classes. Please bring along a pencil or pen with you to class. These classes will start promptly at 7:00 p.m. on the dates listed below.

**Monday April 26th:**

**A6 Auto: Elec/Electronic Systems & A7 Auto: Heating & Air Conditioning**

**Tuesday April 27th:**

**A2 Auto: Automatic Trans/Transaxle & A3 Auto: Manual Drive Train & Axles**

**Wednesday April 28th:**

**A4 Auto: Suspension & Steering & A5 Auto: Brakes**

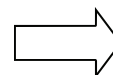
**Thursday April 29th:**

**A1 Auto: Engine Repair & A8 Auto: Engine Performance**

**Monday May 3rd:**

**L1 Auto Adv. Level: Auto Adv. Eng. Performance**

Please cut out form on next page and send in :



**Local 701 Union Meetings are held on the 1st  
Wednesday of each month at 7:30 p.m. in our union hall.**

Local 701  
Executive Board  
Members:

**President**

[Ronald Behrman](#)

**Vice President**

[Richard Handler](#)

**Secretary Treasurer**

[Joe Schaffer](#)

**Recording Secretary**

[Robert Feehan](#)

**Trustee**

[Mike Wendling](#)

**Conductor Sentinel**

[Terry Kelly](#)

**Trustee**

[Joaquin Gonzalez](#)

**Trustee**

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Official Electronic  
Publication of the  
Automobile  
Mechanics Union  
Local 701 IAM&AW  
500 West  
Plainfield Road  
Countryside, IL 60525  
(708) 482-1720

# ASE Test Preparation Classes for Spring 2010

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Union Book # \_\_\_\_\_ or Employer \_\_\_\_\_

**Note:** Due to members signing up for classes and then not showing up for the class, we are forced to charge a refundable seat deposit of \$10.00 to sign up for one class with a maximum of \$20.00 for 2 or more classes taken. Your seat deposit will be refunded after you attend the class or classes.

I am interested in taking the following ASE preparation class:  
(These classes will be held in April from 7pm till 9pm)

Class 1.  A1 Auto: Engine Repair & A8 Auto: Engine Performance..... (April 29th)

Class 2.  A2 Auto: Automatic Trans/Transaxle & A3 Auto: Manual Drive Train & Axles..... (April 27th)

Class 3.  A4 Auto: Suspension & Steering & A5 Auto: Brakes..... (April 28th)

Class 4.  A6 Auto: Elec/Electronic Systems & A7 Auto: Heating & Air Conditioning ..... (April 26th)

Class 5.  L1 Adv. : Level: Auto Adv. Eng. Performance..... (May 1st)

\_\_\_\_\_ X \$10.00 = \_\_\_\_\_  
# of classes                      Total (Maximum \$20.00)

These classes will continue to be held at:

**Automobile Mechanics Local 701  
500 West Plainfield Rd.  
Countryside, IL 60525**

**Send this form with your check or money order made out to "Local 701" no later than March 1, 2010 by postal mail.**

**Attention: Education Department**

# NOVEMBER MONTHLY MEETING REPORT

## Contracts Ratified in November:

Central Body & Hoist  
 McAllister Equipment  
 Standard Equipment  
 Thoesen Equipment  
 Walsh Construction

## Current Contracts in Negotiation

All Chicago Fleet  
 Brinks  
 Carcare Collision Center  
 Camms Automotive of Homewood  
 Crown Trailer  
 Cummins NPower  
 DS Water  
 Fermilab  
 Haggerty Pont Buick GMC  
 Service Writers  
 Happy Hyundai  
 Hunter Maintenance  
 Inland Detroit—Parts Dept.  
 Inland Detroit—Technicians  
 Maurello's  
 Mid-City Truck Body  
 Superior Carriers  
 TH Ryan  
 United Lift Truck

## Arbitration Cases Pending

Chicago International Trucks – termination  
 Jewel - termination  
 Lincoln Tech– 2  
 Patten—improper layoff

## Shops closing or closed:

Al's Truck Repair

## Other Information:

Local 701 has renewed and reformed its safety committee for 2010. Member Stu Behrman has agreed to help in the reorganization of this committee that has been inactive for years. With your help we can make this committee work for all of our members.

The 2nd meeting will be held at our Union hall on Tuesday, March th at 6:30 pm. Food (dinner) and refreshments will be served. If your are interested in becoming a participant please come to our 2nd meeting. Please e-mail Bob Lessmann at [rlessmann.mech701@gmail.com](mailto:rlessmann.mech701@gmail.com) so that we may have enough food for all members.

**Total active membership  
 as of November 30**

**6458**